#### Imam al-Jazari's praise for the Qur'an bearer

#### Taken from the Muqaddimah of 'Tayyibat al-Nashr.'

#### إلا بما يحفظ ويعرف \*\*\*فالإنسان ليس يشرف : وبعد

A person is not honoured or raised Except by what he knows and has memorised

### أشراف الأمة أولى الإحسان \*\*\*لذاك كان حاملو القرآن

For that reason the bearers of Qur'an Are the nobles of this Ummah and its righteous

### وإن ربنا بهم يباهى \*\*\*وإنهم في الناس أهل الله

And they are the people of Allah amongst Mankind \*
And indeed our Lord has boasted of them

# بأنه أورثه من اصطفى \*\*\*وقال في القرآن عنهم وكفى

He spoke of them in the Qur'an, and it is sufficient That He gives it (the Qur'an) to those He has chosen \*\*

## فيه وفوله عليه يسمع \*\*\*وهو في الأخرى شافع مشفع

And in the Hereafter, it is an ardent intercessor And its statement is something surely heard

### توجه تاج الكرامة كذا \*\*\*يعطى به الملك مع الخلد إذا

By it a person is given the dominion and immortality And likewise, he is given the crown of honour

# وأبواه منه يكسيان \*\*\*يقرا ويرقى درج الجنان

He'll read and ascend the ranks of Paradise by it And his parents will also be clothed by it

# ولا يمل قط من ترتيله \*\*\*فاليحرص السعيد في تحصيله

So let a person strive to attain it And let him never tire of its recitation.